# PENTECOST SUNDAY

Presiding: Bishop Andrew Cozzens

Deacon of the Word: Deacon Steve Thomas

Deacon of the Altar: Deacon Gary Hager

### **Processional Hymn**

**Holy Spirit** 

Verse 1

There's nothing worth more that will ever come close No thing can compare You're our living hope Your Presence

Verse 2

I've tasted and seen of the sweetest of loves Where my heart becomes free and my shame is undone In Your Presence Lord

Chorus

Holy Spirit You are welcome here Come flood this place and fill the atmosphere Your glory God is what our hearts long for To be overcome by Your Presence Lord

Interlude
Your Presence Lord

Interlude
Your Presence Lord
Your Presence
Oh God how we love Your Presence Lord

### Bridge

Let us become more aware of Your Presence Let us experience the glory of Your goodness

#### Introit

Wisdom 1:7 Samuel Weber

The Spirit of the Lord has filled the whole world, alleluia; and that which contains all things understands what is said, alleluia, alleluia, alleluia.

### **Kyrie**

Cantor: Kyrie eleison.

All: Kyrie eleison.

Cantor: Christe eleison.
All: Christe eleison.

Cantor: Kyrie eleison.

All: Kyrie eleison.



Glory to God, glory to God, glory to God in the highest. Glory to God, glory to God, glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One. you alone are the Lord. you alone are the Most High, Jesus Christ. with the Holy Spirit. in the glory of God the Father. Amen.

#### Collect



### First Reading Reader: Robert Duran

When the time for Pentecost was fulfilled, they were all in one place together.

And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were.

Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

### **Responsorial Psalm**

Ps 104:1, 24, 29-30, 31, 34

Lord, send out your Spirit, and renew the face of the earth.

### Second Reading Reader: LaCosta Potter

1 Cor 12:3b-7, 12-13

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone.

To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ.

For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

### **Pentecost Sequence**

Veni Sancte Spiritus

Come, Holy Spirit, come!
And from your celestial home
Shed a ray of light divine!
Come, Father of the poor!
Come, source of all our store!
Come, within our bosoms shine.
You, of comforters the best;
You, the soul's most welcome guest; Sweet refreshment here below;
In our labor, rest most sweet;
Grateful coolness in the heat;

Solace in the midst of woe.

O most blessed Light divine,

Shine within these hearts of

yours, And our inmost being fill!

Where you are not, we have naught, Nothing good in deed or thought, Nothing free from taint of ill. Heal our wounds, our strength renew; On our dryness pour your dew; Wash the stains of guilt away: Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray. On the faithful, who adore And confess you, evermore In your sevenfold gift descend; Give them virtue's sure reward: Give them your salvation, Lord; Give them joys that never end. Amen. Alleluia.

### **Gospel Acclamation**

Cantor: Alleluia, alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia, alleluia.

Cantor: Come, Holy Spirit, fill the hearts of your faithful

and kindle in them the

All: fire of your love.

Alleluia, alleluia, alleluia, alleluia.

**Gospel** Jn 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews,

Jesus came and stood in their midst and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace be with you.

As the Father has sent me, so I send you."

And when he had said this, he breathed on them and said to them.

"Receive the Holy Spirit.

Whose sins you forgive are forgiven them, and whose sins you retain are retained."

All remain standing while the bishop reverences the Book of the Gospels.

Homily

The Most Reverend Andrew Cozzens

### **Offertory Hymn**

There Is No Higher Name

Holy, Holy, Holy

Song of Angels

Verse 1 The ancient mountains crumble The age-old hills collapse

Your presence fills the temple With your glory your glory

Chorus

Holy holy holy Is the Lord almighty The earth is filled with glory You're the king of all kings And forever will be

Verse 2 Standing here before you My feet on holy ground My eyes have seen your beauty And your glory your glory

In awe of your glory your glory

Every nation bows down Joining with heaven's sound Singing hallelujah You are holy no higher name

Bridge

Age to age you're the same There is Be enthroned on our praise You are holy

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed

is he who comes in the name of the Lord. Hosanna in the

highest. Hosanna in the highest.

### **Memorial Acclamation**

Song of Angels

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

**Great Amen** 

Song of Angels

### **Offertory Antiphon**

Psalm 67: 29-30 Samuel Weber

Confirm, O God, what you have wrought in us; from your temple, which is in Jerusalem, kings shall offer presents to you, alleluia.

#### **Lamb of God**

Song of Angels

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace, grant us peace.

Here As In Heaven

Samuel Weber

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

### **Communion Meditation**

Thanks Be to You. O Lord Pawell Behenek

#### Refrain:

Thanks be to You, O Lord, for Your Body and Your Blood. For these ever abundant gifts, we praise You.

#### Verses:

- 1. Behold, we come to Your table Most Holy Ruler, because you have made atonement for Your unworthy people. Holy One, be merciful; Kind One, release our sins; Draw near in Your invincible sacrifice.
- 2. The Holy Angel descended from the heavenly stars, the Pious One, who purifies body and heart alike. May this powerful medicine lead us into the citadels of heaven, while giving the earth the balm of His power.
- 3. Because we are frail in worship, Savior, look kindly upon us, and, Highest Shepherd, protect your grazing sheep. Protect these you restore, do not let the enemy crush them, strengthening us by your gift, world without end.
- 4. You reign over us who are unworthy of your dwelling place with the great gift of your fidelity, O King! Perfect in us these gifts, All-Powerful Father, with Christ and the Mighty Spirit, O Triune and Highest One.

#### Verse 1

**Communion Hymns** 

The atmosphere is changing now For the Spirit of the Lord is here The evidence is all around That the Spirit of the Lord is here

#### Chorus

Overflow in this place Fill our hearts with your love Your love surrounds us You're the reason we came to encounter your love Your love surrounds us

#### Bridge

Spirit of God fall fresh on us We need your presence Your kingdom come your will be done Here as in heaven

#### Verse 2

A miracle can happen now For the Spirit of the Lord is here The evidence is all around That the Spirit of the Lord is here

### Fresh Wind / What A Beautiful Name

Verse 1 Spirit sound rushing wind Fire of God fall within Holy Ghost breathe on us we pray

Verse 2
As we repent turn from sin
Revival embers smouldering
Breath of God fan us into flame

Chorus 1
We need a fresh wind
The fragrance of heaven
Pour your spirit out
Pour your spirit out

Verse 3
For hearts that burn with holy fear
Purified in faith and deed
Refiner's fire strengthen what
remains

Verse 4
So we the church who bear your light
Lamp aflame city bright
King and kingdom come is what we
pray

Chorus 2
We need a fresh wind
The fragrance of heaven
Pour your spirit out
Pour your spirit out
A holy anointing
The power of your presence
Pour your spirit out
Pour your spirit out

Tag Pour your spirit out

Bridge
Let all the redeemed
Prophesy and sing
We can hear the wind
Blowing blowing blowing
Move upon our praise
Sons and daughters sing
We can hear the wind
Blowing blowing (blowing)

Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again

Bridge
You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names

Chorus 3
What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

### **Recessional Hymn**

Let the Earth Acclaim Christ Jesus
Tune: Nettleton

Hymn Text by Kathleen Pluth Meter: 87 87 D

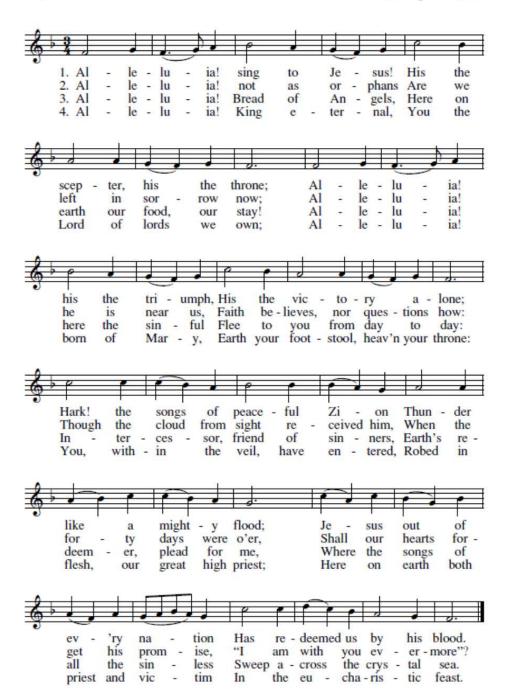
Winning hymn of the USCCB Eucharistic Theme Song Competition

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- 1. Let the earth acclaim Christ Jesus, God the Father's equal Son, in the Virgin's womb incarnate when the course of time had run. He became for us a servant, bore the cross and crushed the grave, and remains, a living Presence, to complete his plan to save.
- 2. For the same divine Lord Jesus, by our gracious Father sent, comes to us upon the altar in the Blessed Sacrament.

  Here he stands and knocks for entry. See, the King of glory waits!

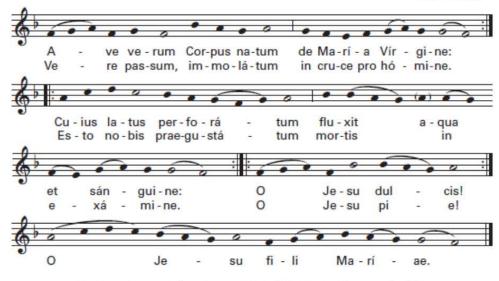
  Open wide the door in welcome. Lift up high the ancient gates!
- 3. Jesus rose upon the third day as the Holy Spirit willed, like a seed once dead and buried till the times had been fulfilled; and his glorious Resurrection raises not the Lord alone: those who eat and drink his Supper stay in him, become his own.
- 4. God, pure goodness ever-living, source of everlasting days, gives this pledge of life eternal to the Church he works to raise: by this foretaste of the Kingdom weakened souls begin to thrive, darkened minds are filled with wisdom, stony hearts and wills revive.
- 5. In this festival of gladness may we be transformed, O Lord, Sacrifice, O Source and Summit, Jesus, Eucharist adored. Jesus, Sacrament most holy, Jesus, Sacrament divine, may all praise and all thanksgiving be at every moment thine.





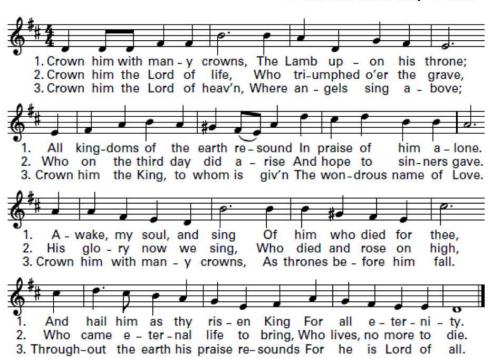
Text: 77 7D; Ad regias Agni dapes; Latin, 4th cent.; tr. by Robert Campbell, 1814–1868, alt. Music: Jakob Hintze, 1622–1702; adapt. by Johann Sebastian Bach, 1685–1750.

Ave Verum Humbly We Adore You



Text: Irregular; ascr. to Pope Innocent VI, d. 1362; Latin, fr. Liber cantualis, 1983.
Music: Chant, Mode VI; fr. Liber cantualis, 1983.

#### Crown Him with Many Crowns



Hum - bly Christ, Re - deem - er, we a - dore you, le - sus, Lord, thank for this won - drous bread: we vou You who died save us live now as our light; to 4. Christ, our God and broth - er. hear our hum - ble plea; O Word born Ma - ry's womb; In - car nate, from Faith a - lone re - veals here bread of Par - a - dise; 7. Christ, at his last sup per, break - ing bread, de - creed: praise Christ glo - ri - fied; Now with glad thanks-giv - ing, You Lord of heav en. vou to whom we are by land now dwell ing, you we Though our blind our faith gives sight. eves are yet this ho - ly ban quet grant us O Strength im - mor - tal, Hail, ris - en from the tomb. Faith lone may wit le - sus' ness sac - ri - fice. "This, my bod v, take and eat;" heav'n - ly food in - deed! pres ent; we him a - bide. in God, the Might - y, you have come, bear - ing gifts of We who share this mys - ter - y in you are made one; Say - ior, mer - ci - ful, Lamb for now sin - ners slain, lov - ing you, one in mind and Make us one heart, Share with us your vic - to - ry, Sav - ior ev - er 6. There-fore, Lord. once of old Thom - as gained his sight, 7. Then he blessed the cup of wine; "take and drink," he said: Mem - bers of bod у, we in him Son Ad - am still you are, Say - ior to our race. Ev 'rv act we of - fer vou in your name is done. grief con-fess our guilt; cleanse our souls of stain. Till heav - en we are yours, nev - er - more to part. in our hearts; ful - lv Live more be our con-stant guest. Now in - crease our fee - ble faith; shed your heal-ing "From this chal - ice of my blood, soon for sin - ners shed." this heav'n on earth be - gun! 8. Hail sa - cred un ion,

1. Jesus! my Lord, my God, my all! How can I love Thee as I ought? And, how revere this wondrous gift, So far surpassing hope or thought?

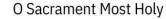
Refrain: Sweet Sacrament! We Thee adore! O, make us love Thee more and more!

- 2. Had I but Mary's sinless heart To love Thee with, my dearest King! O with what bursts of fervent praise Thy goodness, Jesus, would I sing!
- 3. O see! within a creature's hand The vast Creator deigns to be, Reposing infant-like, as though On Joseph's arm, or Mary's knee.
- 4.Thy Body, Soul, and Godhead, all!
  O mystery of love divine!
  I cannot compass all I have,
  For all Thou hast and art are mine!
- 5. Sound, sound His praises higher still,And come, ye angels, to our aid,'Tis God! 'Tis God! the very GodWhose power both man and angels made!
- 6. Ring joyously, ye solemn bells! And wave, O wave, ye censers bright! 'Tis Jesus cometh, Mary's Son And God of God, and Light of Light!
- 7. O earth! grow flowers beneath his feet, And thou, O sun, shine bright this day! He comes! He comes! O Heaven on earth! Our Jesus comes upon His way!



- 2. And hum-bly I'll re-ceive thee, The Bride-groom of my sou
- E ter nal Ho ly Spir it, Un wor thy though I be,
   In crease my faith, dear Je sus, In thy real pres-ence here,
- - 1. But speak the word of com-fort. My spir-it healed shall be.
  - No more by sin to grieve thee Or fly thy sweet con trol.
     Pre pare me to re ceive him And trust the Word to me.
  - 4. And make me feel most deep Iv That thou to me art near.

Text: 76 76; based on Matthew 8:8; O Herr, ich bin nicht würdig; Landshuter Gesangbuch, 1777; tr. Anon. Music Anon. in Catholic Youth Hymnal, 1871.





4. O Je - sus, we a - dore you; Come, live in us, we pray, 5. O come, all you who la - bor In sor-row and in pain;



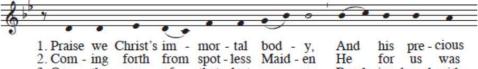
Con - ceal your might - y God-head In forms of bread and wine. Whose pre-cious blood and bod - y Be - come our sa - cred feast. And with the saints and an - gels Our hum-ble hom - age bring. That all our thoughts and ac - tions Be yours a - lone to - day. Come, eat this bread from heav - en; Your peace and strength re - gain.





Text. Irvin Uduhutsch; refrain from the Raccolta
Tune: FULDA MELODY, 7 6 7 6 with refrain; Fulda Gezanebuch: arr. by Charles G. Frischmann.

### Pange Lingua



eve of that last sup - per, 3. On the Break-ing bread with a word, the Word em - bod - ied Chang-es com-mon 5. Hum - bly let us voice our hom - age For so great a 6. Glo - ry. hon - or, ad - o - ra - tion Let us sing with Cór - po - ris my -1. Pan - 2e lin - gua glo - ri - ó - si, 2. No - bis da - tus. no - bis na - tus Ex in - tá - cta no - cte coe - nae, Re - cúm-bens cum su - pré - mae 4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car - nem Sa - cra - mén - tum Ve - ne - ré - mur 5. Tan - tum er - go 6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -

blood we praise; Bom of roy - al Vir - gin Moth - er, man! born a Sow - ing seeds of truth a - mong us, cho - sen friends, o - beys the Law's di - rec - tions bread and wine: Bread be-comes his ho - ly bod - y, sac - ra - ment; all for - mer rites sur - rend - er Praised be God, al - might - y Fa - ther; one ac - cord! sté - ri - um San - gui - nís - que pre - ti - ó - si, Et in mun - do con - ver - sá - tus. Vír - gi - ne, frá - tri - bus. Ob - ser - vá - ta le - ge ple - ne éf - fi - cit: Fit - que san - guis Chri - sti me - rum, cér - nu - i: Etan - tí - quum do - cu - mén - tum

Sa - lus, ho - nor, vir - tus quo - que

lá - ti - 0,

He shall reign for end - less days! Dv - ing once to fi - nal ful - filled the Fa - ther's plan; Then his ven the old Law ends. Now he hands the as Wine is made his blood di - vine! Though this truth e the Lord's New Tes - ta - ment; What our sens - es Praised be Christ, his Son, our Lord; Praised be God the Ouem in mun - di pré - ti - um Fru - ctus ven - tris ver - bi sé - mi - ne. - i Spar - so mo - ras Ci - bis le - gá - li - bus, Ci - bum tur - bae in Et si sen - sus dé - fi - cit, Ad fir - mán - dum ce - dat rí - tu - i; No - vo Prae - stet fi - des et be - ne - dí - cti - o: Pro - ce - dén - ti



Text: Pange lingua, Thomas Aquinas, 1227–1274; tr. by Melvin L. Farrell, 1930–1986, © 1964, World Library Publications, a division of GIA Publications, Inc.
Tune: PANGE LINGUA GLORIOSI, 8 7 8 7 8 7; Mode Ⅲ

### Panis Angelicus



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