

PENTECOST SUNDAY

PRESIDING: BISHOP ANDREW COZZENS
DEACON OF THE WORD: DEACON STEVE THOMAS
DEACON OF THE ALTAR: DEACON GARY HAGER

Processional Hymn

Holy Spirit

Verse 1

*There's nothing worth more that will ever come close
No thing can compare You're our living hope
Your Presence*

Verse 2

*I've tasted and seen of the sweetest of loves
Where my heart becomes free and my shame is undone
In Your Presence Lord*

Chorus

*Holy Spirit You are welcome here
Come flood this place and fill the atmosphere
Your glory God is what our hearts long for
To be overcome by Your Presence Lord*

Interlude

Your Presence Lord

Interlude

*Your Presence Lord
Your Presence
Oh God how we love Your Presence Lord*

Bridge

*Let us become more aware of Your Presence
Let us experience the glory of Your goodness*

Introit

Wisdom 1:7
Samuel Weber

*The Spirit of the Lord has filled the
whole world, alleluia; and that which
contains all things
understands what is said, alleluia,
alleluia, alleluia.*

Kyrie

Cantor: *Kyrie eleison.*

All: *Kyrie eleison.*

Cantor: *Christe eleison.*

All: *Christe eleison.*

Cantor: *Kyrie eleison.*

All: *Kyrie eleison.*



Gloria

Song of Angels

*Glory to God, glory to God, glory to God in the highest.
Glory to God, glory to God, glory to God in the highest,
and on earth peace to people of good will.*

*We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

Collect



First Reading *Reader: Robert Duran*

Acts 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

Responsorial Psalm

Ps 104:1, 24, 29-30, 31, 34

Lord, send out your Spirit, and renew the face of the earth.

Second Reading *Reader: LaCosta Potter* 1 Cor 12:3b-7, 12-13

Brothers and sisters:
No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.
For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

Pentecost Sequence

Veni Sancte Spiritus

Come, Holy Spirit, come!	Where you are not, we have naught,
And from your celestial home	Nothing good in deed or thought,
Shed a ray of light divine!	Nothing free from taint of ill.
Come, Father of the poor!	Heal our wounds, our strength renew;
Come, source of all our store!	On our dryness pour your dew;
Come, within our bosoms shine.	Wash the stains of guilt away:
You, of comforters the best;	Bend the stubborn heart and will;
You, the soul's most welcome	Melt the frozen, warm the chill;
guest; Sweet refreshment here	Guide the steps that go astray.
below;	On the faithful, who adore
In our labor, rest most sweet;	And confess you, evermore
Grateful coolness in the heat;	In your sevenfold gift descend;
Solace in the midst of woe.	Give them virtue's sure reward;
O most blessed Light divine,	Give them your salvation, Lord;
Shine within these hearts of	Give them joys that never end. Amen.
yours, And our inmost being fill!	Alleluia.

Gospel Acclamation

Cantor: *Alleluia, alleluia, alleluia, alleluia.*
All: Alleluia, alleluia, alleluia, alleluia.

Cantor: *Come, Holy Spirit, fill the hearts of your faithful*

and kindle in them the
All: fire of your love.
Alleluia, alleluia, alleluia, alleluia.

Gospel

Jn 20:19-23

On the evening of that first day of the week,
when the doors were locked, where the disciples were, for fear
of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to
them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

All remain standing while the bishop reverences the Book of the Gospels.

Homily

The Most Reverend Andrew Cozzens

Offertory Hymn

There Is No Higher Name

Verse 1

*The ancient mountains crumble
The age-old hills collapse
Your presence fills the temple With
your glory your glory*

Chorus

*Holy holy holy
Is the Lord almighty
The earth is filled with glory You're
the king of all kings
And forever will be*

Verse 2

*Standing here before you
My feet on holy ground
My eyes have seen your beauty
And your glory your glory
In awe of your glory your glory*

Bridge

*Every nation bows
down Joining with
heaven's sound
Singing hallelujah
You are holy
Age to age you're
the same There is
no higher name
Be enthroned on
our praise You are
holy*

Offertory Antiphon

*Psalm 67: 29-30
Samuel Weber*

*Confirm, O God, what you have wrought in us;
from your temple, which is in Jerusalem, kings shall offer
presents to you, alleluia.*

Holy, Holy, Holy

Song of Angels

*Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest. Blessed
is he who comes in the name of the Lord. Hosanna in the
highest. Hosanna in the highest.*

Memorial Acclamation

Song of Angels

*We proclaim your Death, O Lord, and
profess your Resurrection until you
come again.*

Great Amen

Song of Angels

Lamb of God

Song of Angels

*Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace, grant us peace.*

Communion Antiphon

Acts 2: 4, 11
Samuel Weber

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

Communion Meditation

Thanks Be to You, O Lord
Pawell Bebenek

Refrain:

*Thanks be to You, O Lord, for Your Body and Your Blood.
For these ever abundant gifts, we praise You.*

Verses:

1. Behold, we come to Your table Most Holy Ruler, because you have made atonement for Your unworthy people. Holy One, be merciful; Kind One, release our sins; Draw near in Your invincible sacrifice.

2. The Holy Angel descended from the heavenly stars, the Pious One, who purifies body and heart alike. May this powerful medicine lead us into the citadels of heaven, while giving the earth the balm of His power.

3. Because we are frail in worship, Savior, look kindly upon us, and, Highest Shepherd, protect your grazing sheep. Protect these you restore, do not let the enemy crush them, strengthening us by your gift, world without end.

4. You reign over us who are unworthy of your dwelling place with the great gift of your fidelity, O King! Perfect in us these gifts, All-Powerful Father, with Christ and the Mighty Spirit, O Triune and Highest One.

Communion Hymns

Here As In Heaven

Verse 1

*The atmosphere is changing now
For the Spirit of the Lord is here
The evidence is all around
That the Spirit of the Lord is here*

Chorus

*Overflow in this place
Fill our hearts with your love
Your love surrounds us
You're the reason we came to encounter your love
Your love surrounds us*

Bridge

*Spirit of God fall fresh on us
We need your presence
Your kingdom come your will be done
Here as in heaven*

Verse 2

*A miracle can happen now
For the Spirit of the Lord is here
The evidence is all around
That the Spirit of the Lord is here*

Fresh Wind / What A Beautiful Name

Verse 1

*Spirit sound rushing wind
Fire of God fall within
Holy Ghost breathe on us we pray*

Verse 2

*As we repent turn from sin
Revival embers smouldering
Breath of God fan us into flame*

Chorus 1

*We need a fresh wind
The fragrance of heaven
Pour your spirit out
Pour your spirit out*

Verse 3

*For hearts that burn with holy fear
Purified in faith and deed
Refiner's fire strengthen what
remains*

Verse 4

*So we the church who bear your light
Lamp aflame city bright
King and kingdom come is what we
pray*

Chorus 2

*We need a fresh wind
The fragrance of heaven
Pour your spirit out
Pour your spirit out
A holy anointing
The power of your presence
Pour your spirit out
Pour your spirit out*

Tag

Pour your spirit out

Bridge

*Let all the redeemed
Prophesy and sing
We can hear the wind
Blowing blowing blowing
Move upon our praise
Sons and daughters sing
We can hear the wind
Blowing blowing (blowing)*

*Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again*

Bridge

*You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names*

Chorus 3

*What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus*

Recessional Hymn

Let the Earth Acclaim Christ Jesus

Tune: Nettleton

Hymn Text by Kathleen Pluth

Meter: 87 87 D

Winning hymn of the USCCB Eucharistic Theme Song Competition

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1. Let the earth acclaim Christ Jesus, God the Father's equal Son, in the Virgin's womb incarnate when the course of time had run. He became for us a servant, bore the cross and crushed the grave, and remains, a living Presence, to complete his plan to save.
2. For the same divine Lord Jesus, by our gracious Father sent, comes to us upon the altar in the Blessed Sacrament. Here he stands and knocks for entry. See, the King of glory waits! Open wide the door in welcome. Lift up high the ancient gates!
3. Jesus rose upon the third day as the Holy Spirit willed, like a seed once dead and buried till the times had been fulfilled; and his glorious Resurrection raises not the Lord alone: those who eat and drink his Supper stay in him, become his own.
4. God, pure goodness ever-living, source of everlasting days, gives this pledge of life eternal to the Church he works to raise: by this foretaste of the Kingdom weakened souls begin to thrive, darkened minds are filled with wisdom, stony hearts and wills revive.
5. In this festival of gladness may we be transformed, O Lord, Sacrifice, O Source and Summit, Jesus, Eucharist adored. Jesus, Sacrament most holy, Jesus, Sacrament divine, may all praise and all thanksgiving be at every moment thine.

Hymns for Eucharistic Procession

Alleluia, Sing to Jesus

At the Lamb's High Feast



1. Al - le - lu - ia! sing to Je - sus! His the
 2. Al - le - lu - ia! not as or - phans Are we
 3. Al - le - lu - ia! Bread of An - gels, Here on the
 4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne; Al - le - lu - ia!
 left in sor - row now; Al - le - lu - ia!
 earth our food, our stay! Al - le - lu - ia!
 Lord of lords we own; Al - le - lu - ia!



his the tri - umph, His the vic - to - ry a - lone;
 he is near us, Faith be - lieves, nor ques - tions how:
 here the sin - ful Flee to you from day to day:
 born of Mar - y, Earth your foot - stool, heav'n your throne:



Hark! the songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived him, When the
 In - ter - ces - sor, friend of sin - ners, Earth's re -
 You, with - in the veil, have en - tered, Robed in



like a might - y flood; Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, plead for me, Where the songs of
 flesh, our great high priest; Here on earth both



ev - 'ry na - tion Has re - deemed us by his blood.
 get his prom - ise, "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.



1. At the Lamb's high feast we sing Praise to our vic -
 2. Where the Pas - chal blood is poured, Death's dark an - gel
 3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



1. to - rious King, He has washed us in the tide
 2. sheathes his sword; Is - rael's hosts tri - um - phant go
 3. this de - stroy; From sin's pow'r do thou set free



1. Flow - ing from his o - pen side; Praise we him, whose
 2. Through the wave that drowns the foe. Praise we Christ, whose
 3. Souls new-born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred Blood for wine, Gives his
 2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -
 3. songs of praise, Fa - ther, un - to thee we raise: Ris - en



1. Bod - y for the feast, Christ the vic - tim, Christ the priest.
 2. cer - i - ty and love Eat we man - na from a - bove.
 3. Lord, all praise to thee With the Spir - it ev - er be.

Text: 77 77 D; *Ad regias Agni dapes*; Latin, 4th cent.; tr. by Robert Campbell, 1814-1868, alt.
 Music: Jakob Hintze, 1622-1702; adapt. by Johann Sebastian Bach, 1685-1750.

Ave Verum

A - ve ve - rum Cor - pus na - tum de Ma - ri - a Vir - gi - ne:
 Ve - re pas - sum, im - mo - lá - tum in cru - ce pro hó - mi - ne.

Cu - ius la - tus per - fo - rá - tum flu - xit a - qua
 Es - to no - bis prae - gu - stá - tum mor - tis in

et sán - gui - ne: O Je - su dul - cis!
 e - xá - mi - ne. O Je - su pi - e!

O Je - su fi - li Ma - ri - ae.

Text: Irregular; ascr. to Pope Innocent VI, d. 1362; Latin, fr. *Liber cantualis*, 1983.
 Music: Chant, Mode VI; fr. *Liber cantualis*, 1983.

Crown Him with Many Crowns

1. Crown him with man - y crowns, The Lamb up - on his throne;
 2. Crown him the Lord of life, Who tri - umphed o'er the grave,
 3. Crown him the Lord of heav'n, Where an - gels sing a - bove;

1. All king - doms of the earth re - sound In praise of him a - lone.
 2. Who on the third day did a - rise And hope to sin - ners gave.
 3. Crown him the King, to whom is giv'n The won - drous name of Love.

1. A - wake, my soul, and sing Of him who died for thee,
 2. His glo - ry now we sing, Who died and rose on high,
 3. Crown him with man - y crowns, As thrones be - fore him fall.

1. And hail him as thy ris - en King For all e - ter - ni - ty.
 2. Who came e - ter - nal life to bring, Who lives, no more to die.
 3. Through - out the earth his praise re - sounds For he is Lord of all.

Text: SMD; verses 1, 3, Matthew Bridges, 1800–1894, and Compilers, 1978, © 1978, OCP Publications.
 All rights reserved. Verse 2, Godfrey Thring, 1823–1903, alt. Music: George J. Elvey, 1816–1893.

Humbly We Adore You

1. Hum - bly we a - dore you, Christ, Re - deem - er, King;
 2. Je - sus, Lord, we thank you for this won - drous bread;
 3. You who died to save us live now as our light;
 4. Christ, our God and broth - er, hear our hum - ble plea;
 5. Hail, O Word In - car - nate, born from Ma - ry's womb;
 6. Faith a - lone re - veals here bread of Par - a - dise;
 7. Christ, at his last sup - per, break - ing bread, de - creed:
 8. Now with glad thanks - giv - ing, praise Christ glo - ri - fied;

1. You are Lord of heav - en, you to whom we sing.
 2. In our land now dwell - ing, by you we are fed.
 3. Though our eyes are blind - ed, yet our faith gives sight.
 4. By this ho - ly ban - quet grant us u - ni - ty.
 5. Hail, O Strength im - mor - tal, ris - en from the tomb.
 6. Faith a - lone may wit - ness Je - sus' sac - ri - fice.
 7. "This, my bod - y, take and eat;" heav'n - ly food in - deed!
 8. He in us is pres - ent; we in him a - bide.

1. God, the Might - y, you have come, bear - ing gifts of grace;
 2. We who share this mys - ter - y in you are made one;
 3. Sav - ior, now be mer - ci - ful, Lamb for sin - ners slain,
 4. Make us one in lov - ing you, one in mind and heart,
 5. Share with us your vic - to - ry, Sav - ior ev - er blest:
 6. There - fore, Lord, as once of old Thom - as gained his sight,
 7. Then he blessed the cup of wine; "take and drink," he said:
 8. Mem - bers of his bod - y, we in him are one;

1. Son of Ad - am still you are, Sav - ior to our race.
 2. Ev - 'ry act we of - fer you in your name is done.
 3. We in grief con - fess our guilt; cleanse our souls of stain.
 4. Till in heav - en we are yours, nev - er - more to part.
 5. Live more ful - ly in our hearts; be our con - stant guest.
 6. Now in - crease our fee - ble faith; shed your heal - ing light.
 7. "From this chal - ice of my blood, soon for sin - ners shed."
 8. Hail this sa - cred un - ion, heav'n on earth be - gun!

Attr. to Thomas Aquinas, c. 1225–1274
 Vss. 1–4: Tr. by Melvin Farrell, 1930–1986, Vss. 5–8: Tr. by Omer Westendorf, 1916–1997
 Tr. © 1955, 1961, 1964, WLP

Chant, Mode V

Jesus, My Lord, My God, My All

1. Jesus! my Lord, my God, my all!
How can I love Thee as I ought?
And, how revere this wondrous gift,
So far surpassing hope or thought?

Refrain: Sweet Sacrament! We Thee adore!
O, make us love Thee more and more!

2. Had I but Mary's sinless heart
To love Thee with, my dearest King!
O with what bursts of fervent praise
Thy goodness, Jesus, would I sing!

3. O see! within a creature's hand
The vast Creator deigns to be,
Reposing infant-like, as though
On Joseph's arm, or Mary's knee.

4. Thy Body, Soul, and Godhead, all!
O mystery of love divine!
I cannot compass all I have,
For all Thou hast and art are mine!

5. Sound, sound His praises higher still,
And come, ye angels, to our aid,
'Tis God! 'Tis God! the very God
Whose power both man and angels made!

6. Ring joyously, ye solemn bells!
And wave, O wave, ye censers bright!
'Tis Jesus cometh, Mary's Son
And God of God, and Light of Light!

7. O earth! grow flowers beneath his feet,
And thou, O sun, shine bright this day!
He comes! He comes! O Heaven on earth!
Our Jesus comes upon His way!

O Lord I Am Not Worthy



1. O Lord, I am not wor- thy That thou should'st come to me;
2. And hum- bly I'll re- ceive thee, The Bride- groom of my soul,
3. E - ter - nal Ho - ly Spir - it, Un - wor - thy though I be,
4. In - crease my faith, dear Je - sus, In thy real pres-ence here,



1. But speak the word of com- fort, My spir - it healed shall be.
2. No more by sin to grieve thee Or fly thy sweet con - trol.
3. Pre - pare me to re - ceive him And trust the Word to me.
4. And make me feel most deep - ly That thou to me art near.

Text: 76 76; based on Matthew 8:8; *O Herr, ich bin nicht würdig*; *Landshuter Gesangbuch*, 1777; tr. Anon.
Music Anon. in *Catholic Youth Hymnal*, 1871.

O Sacrament Most Holy



1. O Je - sus, we a - dore you, Who in your love di - vine,
2. O Je - sus, we a - dore you, Our vic - tim and our priest,
3. O Je - sus, we a - dore you, Our Sav - ior and our King,
4. O Je - sus, we a - dore you; Come, live in us, we pray,
5. O come, all you who la - bor In sor - row and in pain;



Con - ceal your might - y God - head In forms of bread and wine.
Whose pre - cious blood and bod - y Be - come our sa - cred feast.
And with the saints and an - gels Our hum - ble hom - age bring.
That all our thoughts and ac - tions Be yours a - lone to - day.
Come, eat this bread from heav - en; Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

Text: Irvin Udulutsch; refrain from the *Raccolta*
Tune: FULDA MELODY, 7 6 7 6 with refrain; *Fulda Gesangbuch*; arr. by Charles G. Frischmann

Pange Lingua



<p>1. Praise we Christ's im - mor - tal bod - y, 2. Com - ing forth from spot - less Maid - en 3. On the eve of that last sup - per, 4. By a word, the Word em - bod - ied 5. Hum - bly let us voice our hom - age 6. Glo - ry, hon - or, ad - o - ra - tion</p> <p><i>1. Pan - ge lin - gua glo - ri - ó - si, Cór - po - ris my -</i> <i>2. No - bis da - tus, no - bis na - tus Ex in - tá - cta</i> <i>3. In su - pré - mae no - cte coe - nae, Re - cún - bens cum</i> <i>4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car - nem</i> <i>5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur</i> <i>6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -</i></p>	<p>And his pre - cious He for us was Break - ing bread with Chang - es com - mon For so great a Let us sing with</p>
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<p>blood we praise; born a man! cho - sen friends, bread and wine; sac - ra - ment; one ac - cord!</p> <p><i>sté - ri - um</i> <i>Vír - gi - ne,</i> <i>frá - tri - bus,</i> <i>ef - fi - cit:</i> <i>cér - nu - i:</i> <i>lá - ti - o,</i></p>	<p>Born of roy - al Vir - gin Moth - er, Sow - ing seeds of truth a - mong us, He o - beys the Law's di - rec - tions Bread be - comes his ho - ly bod - y, Let all for - mer rites sur - rend - er Praised be God, al - might - y Fa - ther;</p> <p><i>San - gui - nís - que pre - ti - ó - si,</i> <i>Et in mun - do con - ver - sá - tus,</i> <i>Ob - ser - vá - ta le - ge ple - ne</i> <i>Fit - que san - guis Chri - sti me - rum,</i> <i>Et an - tí - quum do - cu - mén - tum</i> <i>Sa - lus, ho - nor, vir - tus quo - que</i></p>
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<p>He shall reign for end - less days! He ful - filled the Fa - ther's plan; E - ven as the old Law ends. Wine is made his blood di - vine! To the Lord's New Tes - ta - ment; Praised be Christ, his Son, our Lord;</p> <p><i>Quem in mun - di pré - ti - um</i> <i>Spar - so ver - bi sé - mi - ne,</i> <i>Ci - bis in le - gá - li - bus,</i> <i>Et si sen - sus dé - fi - cit,</i> <i>No - vo ce - dat rí - tu - i;</i> <i>Sit et be - ne - dí - cti - o:</i></p>	<p>Dy - ing once to Then his fi - nal Now he hands the Though this truth e - What our sens - es Praised be God the</p> <p><i>Fru - ctus ven - tris</i> <i>Su - i mo - ras</i> <i>Ci - bum tur - bae</i> <i>Ad fir - mán - dum</i> <i>Prae - stet fi - des</i> <i>Pro - ce - dén - ti</i></p>
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<p>save all na - tions, night up - on him, Twelve a new bread; vades the sens - es, fail to fath - om, Ho - ly Spir - it;</p> <p><i>ge - ne - ró - si Rex ef - fú - dit gén - ti - um.</i> <i>in - co - lá - tus Mi - ro clau - sit ór - di - ne.</i> <i>du - o - dé - nae Se - dat su - is má - ni - bus.</i> <i>cor sin - cé - rum So - la fi - des súf - fi - cit.</i> <i>sup - ple - mén - tum Sén - su - um de - fé - ctu - i.</i> <i>ab u - tró - que Com - par sit lau - dá - ti - o. A - men.</i></p>	<p>Ev - er - more he wins our praise! Won - drous - ly that night be - gan! His own flesh with their flesh blends! Faith un - veils the sa - cred sign! Let us grasp through faith's con - sent! Tri - une God - head be a - dored! A - men.</p>
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Text: Pange lingua, Thomas Aquinas, 1227-1274; tr. by Melvin L. Farrell, 1930-1986, © 1964, World Library Publications, a division of GIA Publications, Inc.
 Tune: PANGE LINGUA GLORIOSI, 8 7 8 7 8 7; Mode III

Panis Angelicus



1. Pa - nis an - gé - li - cus fit pa - nis hó - mi - num;
 2. Te, tri - na Dé - i - tas u - ná - que, pó - sci - mus,
 1. Je - sus, our liv - ing bread, Great gift from heav - en sent,
 2. O bless - ed Trin - i - ty, We praise and wor - ship you;



1. Dat pa - nis cáe - li - cus fi - gú - ris tér - mi - num.
 2. Sic nos tu ví - si - ta, sic - ut te có - li - mus;
 1. Ful - fill the signs of old, And be our nour - ish - ment.
 2. Strength - en our u - ni - ty, Our faith and trust re - new.



1. O res mi - rá - bi - lis! Man - dú - cat Dó - mi - num
 2. Per tu - as sé - mi - tas Duc nos quo tén - di - mus,
 1. We hum - ble peo - ple come To eat your sa - cred food,
 2. Lord, lead us all our days To heav' - ly peace and light;



1. Pau - per, ser - vus et hú - mi - lis.
 2. Ad lu - cem quam in - há - bi - tas. A - men.
 1. In peace, joy, love, and grat - i - tude.
 2. Grant us rest, there, be - fore your sight. A - men.

Thomas Aquinas, c. 1225–1274
 Tr. by Jerome Stwek, 1930–2004
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Louis Lambillotte, 1796–1855

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