

VOTIVE MASS OF THE MOST HOLY EUCHARIST

PRESIDING: ARCHBISHOP BERNARD HEBDA
 DEACON OF THE WORD: DEACON KERMIT ERICKSON
 DEACON OF THE ALTAR: DEACON DANIEL O'REILLY

Psalm 81: 17
 Samuel Weber

*He fed them with the finest wheat
 and satisfied them with honey from the rock, alleluia.*

Kyrie

Heritage Mass

Lord, have mer - cy. Christ, hav
 mer - cy. Lord, have mer - cy.

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Processional Hymn

Come to the Water

1. O let all who thirst, let them come to the
 2. And let all who seek, let them come to the
 3. And let all who toil, let them come to the
 4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth - ing,
 2. wa - ter. And let all who have noth - ing,
 3. wa - ter. And let all who are wea - ry,
 4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with - out
 2. let them come to the Lord: with - out
 3. let them come to the Lord: all who
 4. bring them all to the Lord: bring the

1. mon - ey, with - out price. Why should you pay the
 2. mon - ey, with - out strife. Why should you spend your
 3. la - bor, with - out rest. How can your soul find
 4. chil - dren with - out might. Eas - y the load and

1. price, ex - cept for the Lord?
 2. life, ex - cept for the Lord?
 3. rest, ex - cept for the Lord?
 4. light: ¶ come to the Lord.

Text: Based on Isaiah 55:1-2; Matthew 11:28-30. Text and music © 1978, John B. Foley, S.J., and OCP. All rights reserved.

Collect

First Reading *Reader: Carol Rettinger* 1 Corinthians: 23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Responsorial Psalm

Ps 11:4, 5 and 7

The just will gaze on your face, O Lord.

Gospel Acclamation

Jn 16:7, 13

Cantor, then all: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. *Acc. RP*

I will send to you the Spirit of truth, says the Lord; he will guide you to all truth.

Gospel

Lk 24: 13-35

Now that very day two of them were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Messiah should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning [within us] while he spoke to us on the way and opened the scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

All remain standing while the archbishop reverences the Book of the Gospels.

Homily

The Most Reverend Bernard Hebda

Offertory Motet

Lift Me Up, O Jesus
Sykulski

Lift me up, O Jesus, and lead me to the Father. Lift me up, O Jesus, and lead me to the Father. Cleanse me with the water of his love and mercy. Amen.

Offertory Antiphon

Leviticus 21: 6
Samuel Weber

The Lord opened the doors of heaven, and rained down manna upon them to eat. He gave them the bread of heaven; man ate the bread of angels, alleluia.

Holy, Holy, Holy

Heritage Mass

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your glo - ry. Ho - san-na! Ho-san-na in the high - est. Blessed is he who comes in the name of the Lord.

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Memorial Acclamation

Heritage Mass

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come, un - til you come a - gain.

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Great Amen

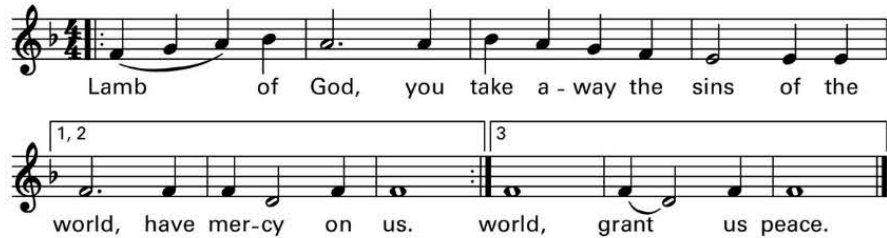
Heritage Mass



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Lamb of God

Heritage Mass



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Communion Antiphon

John 6: 57

Samuel Weber

*Whoever eats my flesh and drinks
my blood remains in me and I in
him, says the Lord, alleluia, alleluia.*

Communion Meditation

arr. Mueller

Soul of Christ, Sanctify Me
Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O Good Jesus, hear me.
In your Wounds hide me.
Never let me be apart from you.
From the evil one, defend me.
In my hour of death, call me
and bid that I may come close to you,
And with all your saints and angels I may praise
you for all eternity. Amen.

Communion Hymns

What a Beautiful Name

Verse 1

*You were the Word at the
beginning One with God the
Lord Most High Your hidden
glory in creation
Now revealed in You our Christ*

Chorus 1

*What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my
King What a beautiful Name it
is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus*

Verse 2

*You didn't want heaven without
us
So Jesus You brought heaven
down
My sin was great Your love was
greater What could separate us
now*

Chorus 2

*What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my
King What a wonderful Name it
is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus*

Bridge

*Death could not hold You
The veil tore before You
You silence the boast of sin
and grave The heavens are
roaring
The praise of Your glory
For You are raised to life
again*

Bridge

*You have no rival
You have no equal
Now and forever God You
reign Yours is the kingdom
Yours is the glory
Yours is the Name above all
names*

Chorus 3

*What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my
King What a powerful Name it
is
Nothing can stand against
What a powerful Name it is
The Name of Jesus*

Ending

*What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus*

Reckless Love

You Are

Verse 1

*Before I spoke a word You were
singing over me You have been so so
good to me
Before I took a breath You breathed
Your life in me You have been so so
kind to me*

Chorus

*(And) O the overwhelming never-
ending reckless Love of God
O it chases me down fights 'til I'm
found
Leaves the ninety-nine
I couldn't earn it I don't deserve it
Still You give Yourself away
O the overwhelming never-ending
reckless
Love of God yeah*

Verse 2

*When I was Your foe still Your love
fought for me You have been so so
good to me
When I felt no worth You paid it all for
me
You have been so so kind to me*

Bridge

*There's no shadow You won't light up
Mountain You won't climb up
Coming after me
There's no wall You won't kick down
Lie You won't tear down
Coming after me*

Is this the Great I Am?

The King of Kings?

The one who's come to set the captives free?

How can one so small accomplish all these things

And yet you have enraptured me

You've enraptured me

In seeking You I'm already found

The Light shines in the darkness all around

Yet the darkness will not overcome

Emmanuel, You're the chosen one

You're the chosen one

Chorus

Incarnate Word

Creator of All

You are my King

Infant so small

How can it be

That You should come to me?

From you for all

Grace upon grace

You ravish our hearts with one glimpse of your

face Tell me what is Truth and what is power?

Your simple love, relentless shower

And I will adore you

And I will adore you

And I will adore you, God

Emmanuel, Messiah

Prince of Peace, Mighty God

Lord of Lords, Morning Star, You are

Counselor, Comforter

Almighty One, King of the Ages

Lamb of God, Alpha, Omega, You are

Solemn Blessing

Archbishop: The Lord be with you.

All: And with your spirit

Archbishop: Blessed be the name of the Lord.

All: Now and for ever.

Archbishop: Our help is in the name of the Lord.

All: Who made heaven and earth.

Archbishop: May almighty God bless you, the Father, and the Son, and

All: the Holy Spirit. Amen.



Recessional Hymn

O God Beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
*2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to - mor - rows be filled with good or ill,



At bless - ings with - out num - ber and mer - cies with - out end.
Though small in mor - tal stat - ure to heav - en's gar - den grown,
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
The gifts through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

**May be omitted.*